## BOARD OF TRUSTEES August 21, 2023, 5 pm Clement Dining Room

| IX.   | *Approval or Modification of June 5, 2023 Minutes      | Little    |
|-------|--|-----------|
| X.    | Student Government Association Report                  | Jimenez   |
| XI.   | Building and Grounds Committee Report                  | Caddell   |
|       | A. Updates   |           |
|       | 1. Hoke County Parking Lot                             |           |
|       | 2. Foundation Hall/Kennedy Hall                        |           |
|       | 3. Meyer Hall Project                                  |           |
|       | 4. Proposed Public Safety Classroom Building           |           |
|       | 5. CVB Grant Application                               |           |
|       | 6. Pepco/Constellation Energy Savings                  |           |
| XII.  | Finance Committee Report                               | Horne     |
|       | A. Items Requiring Approval                            |           |
|       | 1. *Travel Authorization for the President and         |           |
|       | the Board of Trustees                                  |           |
|       | 2. *Eagle Internal Control Review                      |           |
|       | 3. *Reclassification of Uncollectable Student Accounts |           |
|       | B. Updates   |           |
|       | 1. Financial Report                                    |           |
|       | 2. State and County Bond Funds                         |           |
|       | 3. Review 2023-2024 Tuition and Registration Fees      |           |
|       | 4. Hoke Budget Update                                  |           |
|       | 5. Moore County Budget Update Formal Amount            |           |
|       | 6. CAPS/WCE Fee Information                            |           |
| XIII. | Personnel Committee Report                             | Evans     |
|       | A. Items Requiring Approval                            |           |
|       | 1. *Personnel Action                                   |           |
|       | 2. *Holiday Schedule for 2023-2024                     |           |
|       | B. Updates   |           |
|       | 1. Personnel Information                               |           |
|       | 2. NEOED Implementation                                |           |
|       | 3. Fall Benefits Fair and Annual Enrollment            |           |
| XIV.  | Planning Committee Report                              | Clendenin |
|       |  |           |

XV.

| XVI.  |  | Pickett |
|-------|--|---------|
|       | <ul><li>A. Updates</li><li>1. Overview of Student Affairs and Enrollment</li></ul> |         |
|       | Management Areas   |         |
| XVII. | Foundation Report  | Elkins  |
| XVIII | *BOT Trustee Meeting Schedule  | Stewart |
| XIX.  | Other Business   | Little  |
| XX.   | Closed session (if needed)   |         |
| XXI.  | Adjourn  | Little  |